

SOCIALIZATION OF MUHADOROH ACTIVITIES AS PUBLIC SPEAKING LEARNING AT THE TA'LIM AL-HIDAYAH COUNCIL IN 2023

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ABSTRACT

Islam is a da'wah religion, because islam must be spread to all mankind. Thus muslims are not only obliged to carry out islamic teachings to others. Da'wah is the duty of every muslim throughout the world to continue to share the goodness and truth of islam. The obligation to preach is not only for adults but anyone who is obliged to preach with a record of having knowledge and knowing the truth of what he preaches. Muhadoroh is an activity to practice speech/speaking in public. This activity aims to develop children's skills, especially in terms of speech as well as preaching, to hone the courage and mentality of children in making speeches. The community service carried out aims to improve the public speaking of the the children of the Al-Hidayah ta'lim majelis recitation so that they are more confident when appearing in front of an audience. The methode in this service uses the PAR (Participator Action Research) method. The firsh service activaty is observing the Al-Hidayah ta'lim majelis, the second is the introduction of the program to the children of the ta'lim majelis recitation, the ththird is running the program. From the results of this public speaking lesson, the existence of muhadhoroh activities can hone their speech skills whit confidence in front of many people, children who were initially not confident when speaking in front of many people, now their mentality has begun to be trained.

Keyword : *Muhadhoroh, outreach, public speaking*

1. INTRODUCTION

Public speaking is important for children. Apart from being a provision in the future, this can also hone children's skills to better increase children's self-confidence. Parents who see their children can speak well in front of a crowd with high self-confidence is certainly a matter of pride. Public speaking skills are one of the soft skills that children need to have (turistiati, 2019), things that have been fundamental to the skills). Therefore, public speaking skills must be trained, fostered and developed since childhood childhood, children who are accustomed to expressing opinions, able to express and develop their potential will support their success in the future. With public speaking skills from an early age, public speaking skills will improve over time.Until finally making it easier for children to have a career in their work and active in the organization when they grow up. For children who master public speaking, in their adulthood it will be easier to pursue several work careers. Or in other words, there are many jobs that can be done by those who are good at public speaking such as being an MC, Public relations, Speaker, and others (Saeni et al., 2022)

Muhadoroh is a speech or lecture exercise to educate children to be skilled and able to speak in public (public speaking) to convey the teachings of Islam in public with confidence. This research in community service was carried out in the recitation of the children

of the Al-Hidayah ta'lim assembly located at Kp. Soreang RT 07, Ds. Cihanjavar, based on the observations of the devotee realizing that the public speaking of the children of the recitation of the Al-Hidayah ta'lim assembly is still very lacking so that children are still embarrassed and not confident when making speeches in public, this is because there is no learning and public speaking training in the recitation of majellis ta'lim Al-Hidayah children. Therefore, researchers apply the muhadhoroh method as public speaking learning for children.

2. LITERATURE REVIEW

2.1 Public Speaking

Public speaking as the art of public speaking is better known as technical. These speaking skills are often found in communication practices such as speech. Historically, in ancient Greece and Rome, public speaking played an important role in the field of education and civic life even scientifically public speaking has been learned long before in the mass of Aristoteles (3rd year BC) and the reign of Rome-Cicceo. Furthermore, in his book, (Lucas 2015), presents public speaking as follows " public speaking is a vital means of civic engagement. It is a way to express your ideals and to have an impact on issues that matter insociety. As a from empowerment, it can and often does make a difference. Public speaking offers you an opportunity to make a difference in something you care about very much" (Girsang, 2018)

The big Indonesian dictionary (KBBI, 2018), still getting its translation, the term that is similar to public speaking in the KBBI is "speech" of expressing thoughts in the form of words that are shown to the crowd. Public speaking is a skill that can be trained, practiced, and utilized to provide benefits according to the needs of the audience, including conveying information, motivating, persuading and influencing others, reaching mutual understanding and agreement, achieving promotions, directing the work of staff, increasing product sales / business profits and sharing knowledge. As for the scientist Prisgunanto in his book work, explains: Public speaking is the ability and expertise of effective public speaking because the message carried is easily understood and digested by listeners. It is indeed one thing to believe, that public speaking is not easy, it requires certain skills and abilities. Based on some of the above statements, that public speaking is the art of public speaking, which has a purpose and purpose that is beneficial for the listeners so as to make the listener do what has been discussed. Public speaking is a tool in delivering speeches, without public speaking skills a speaker cannot convey the content of his speech well.

2.2 Public speaking of Rasulullah

Rasulullah is a public speaking figure, even though he has stopped, but what he said is still being used as a guide for the lives of many human beings. For rosul not only gives words, but also serves as an example of what has been said. "Indeed, there has been on (self) Rosullullah a good example for you (i.e.) for the one who hopes for (mercy) of Allah and (the coming) of the doomsday and He mentions Allah a lot"(Quran 33: 21) The above verse is the main principle in exemplifying rosullulah saw, both in speech, deeds and perpetrators. In this verse is also Allah's command to man to emulate the prophet Muhammad saw in the events of Al-Ahzab, which is to emulate his patience, effort and waiting for the way out given by Allah Azza wa jalla. Namely, God's trials and trials will bring relief and victory as God promised him.

2.3 Understanding Muhadoroh

Muhadoroh comes from the word يحضر - which means to be present, as masdar mim becomes which means lecture or speech. This speech is usually equated with rhetoric (Greek) or public speaking (English). According to Itsan Maharudin in Zahara (2020), public speaking is the science of public speaking, daring to speak in public, public speaking is an activity that is basically carried out in the context of communication. Muhadoroh is one of the methods of da'wah which is also called the lecture method, which is the oldest method commonly used in various situations. This muhadoroh method in addition to being often used is also most often criticized. There is such sharp criticism that critics argue that the muhadoroh method is not effective when used in the world of da'wah, because it almost never provides concrete answers to the problems faced by mankind. In the Quran surah an-nahl verse 125 says by using the mau'izhoh hasanah method or method in a good way namely: "call (men) to your God with good wisdom and learning and refute them in a good way. Verily thy god he is the one who knows about who strayed from his path and he is the one who knows better those who get clues" (Quran 16: 125). Thus it can be concluded that the proposed Qur'an uses this muhadoroh method, based on the recommendation of good use this means that the Qur'an has rejected negative aspects. In addition, the muhadoroh method is a method commonly used in the world of proselytizing, and this muhadoroh method is still seen as effective. The muhadoroh method used in the proselytizing business there are several weakness that must be avoided and overcome so that our proselytizing in using the muhadoroh method can work well, basically muhadoroh or speech can be entertaining.

2.4 Attitude and personality in speech

Attitude and personality in speech are very important. Attitude and personality can influence and attract the attention of the listener to follow the course of the speech. Personality is a hereditary trait that is influenced by ideas, feelings, religion, and the surrounding environment. Then what attitude and personality should be done in speech? According to (Hakim, 2004) there are several things that must be considered, including:

Thinking neatly, clean and feeling comfortable in wearing the color of clothes also affects so you must choose an unobtrusive color. The choice of striking colors will only make the attention of the gaze more focused on the appearance. In addition, it is necessary to pay attention to small things such as buttons, ties,

veils, and other accessories. What if you make a speech in a sitting position, then before sitting the speaker must stand upright without movement. Then sit with your chest upright, raise your head and pull your shoulders back, the position is done naturally and not rigidly. When giving a speech in a standing position, both hands are left hanging on the sides of the body and do not play with fingers. If in this way you feel uncomfortable and still nervous, then pull both hands back and within reasonable limits. Do not move your hands frequently with the same movements. Once do a special gesture to emphasize the words that are considered important. Words should be polite, do not say dirty words and avoid reducing words.

Train ourselves : is the best way to be more prepared when talking, we will become accustomed to it, how to do it? Vocal practice as best as possible, speaking in front of colleagues at least 2/3 people so that they can give feedback. Feedback is needed as a means of increasing self- confidence by improving abilities and competencies better.

Repeating: no one thing is perfect without being repeated, there is a very common term "practice makes perfect" by practicing and continuing to repeat – repeating then something that we were not previously good at becomes easier to master. Likewise with repeating the practice of public speaking. At least by practicing, the mental state will be better preserved. The best way to hone skills or make things better is to practice non-stop.

2.5 Speech Composing Stage

- Unity means that every content of speech must be an inseparable unity, a good composition must be a complete unity, both content and purpose.
- Linkage is to show the order of parts related to each other. Linkage causes the switch from one language to another to go smoothly. Usually the words used include: therefore, although, besides, otherwise, for example, and others.
- The weight point is an important part that deserves attention. The weight point in writing can be expressed by a large letter, underscore, or italics, while in speech (oral description), the weight point can be expressed by the raised sound pressure, changes in tone, gestures, stops, and so on. (Dwihartanti, n.d.).

3. METHOD

In this community service, the devotee uses the PAR (Participator Action Research) method is one of the research models that seeks something to link the research process into the process of social change, the change that is meant is how in the empowerment process can realize benchmarks namely the existence of a shared commitment with the community, the existence of local leaders in the community and existence of new institutions in the community under build on need. This devotion is carried out by collecting data in the form of information obtained from ustadzah who teaches at the Al- hidayah ta'lim assembly. Devotion is performed at the children's recitation of the ta'lim assembly of 30 children. This service uses the PAR method, which is a research method that is carried out in a participatory manner among community residents in a lower-level community that His passion is to encourage actions to liberate society from the shackles of ideology and power relations.

3.1 Research methods

The research method or diagnosis (proble) in this community service is that the children of the quranic study group are still not confident in public speaking in front of many people, therefore public speaking training is really needed so that the children are able and not afraid when giving speeches in front of a crowd.

3.2 Procedure

The dimension of action or action planner, the researcher tells the children of the talim majlisi how important it is to learn public speaking and then the devotee gives material on how to make a good and correct speech to the children of the talim al hidayah.

3.3 Dimensions of participation

The dimension of participation or implementation of acts, devotion divides children into several groups, in one group of 4 to 5 people, some serve as MC, Quran Readers, Do'a Readers and make speeches. Each group will take turns performing each week.

4. RESULT AND DISCUSSION

The steps taken by the researchers were in the first week researchers made observations at Majellis ta'lim Al-Hidayah. The supporting factor of service takes the discussion of public speaking, namely the children of the Al-Hidayah ta'lim assembly who seem not confident in public speaking, which makes the service triggered to apply the muhadoroh method as a public speaking lesson. The inhibiting factor in learning muhadoroh is not mastering the theme displayed. One of the factors of difficulty in carrying out muhadoroh activities is because the speech script is partly in Arabic, low motivation of children to learn and follow muhadoroh, there is shyness and lack of confidence if appointed directly to be a filler or muhadoroh officer. The supporting factor in this muhadoroh activity is the desire and motivation of children to learn to follow muhadoroh and have enthusiasm and sympathy from children in the implementation of muhadoroh. This muhadoroh activity is indeed very dependent on the motivation of each child and the talents they already have, so it is not surprising that there are some children who seem careless when appointed as muhadoroh officers.

Based on the results of interviews from ustzah who teach at the Al-Hidayah ta'lim assembly, so far the children of recitation have never learned about public speaking and are still awkward when appearing in public.

The second stage in this stage children are given knowledge about good and correct muhadoroh in public, the muhadoroh method has a positive effect on children's motivation to learn public speaking. The queue children listen to the delivery of speech methods and some people immediately demonstrate the ways of giving speeches directly in front of their friends, children who have mastered the muhadoroh technique will be divided into several groups and will be displayed on Friday night Saturday at the Ta'lim Al-Hidayah assembly. The third stage is children who have been able and mastered speech techniques in several groups and each group has MCs, recitation of the holy verses of the Quran and prayer readers. After the division of the group, the children will be given a speech script, Mc and will be given a week to memorize the speech test that has been given by the service. From the results of this muhadoroh activity, there is a development of public speaking after participating in this muhadoroh, it can be seen from how the development of children

from before participating in muhadoroh activities to after following muhadoroh. Thus this muhadoroh activity has a role in helping to improve the public speaking skills of ta'lim assembly children, the fact that the role of muhadoroh is found in the form of increasing self-confidence.

This muhadoroh activity can have a positive impact on children who have high self-confidence and can have a negative impact on children who have low self-confidence. This muhadoroh activity is very important for children because in addition to being able to give confidence, it can also provide da'wah experience even if only in the presence of fellow students.



Picture 1. Delivery of material



Picture 2. Speech practice



Picture 3. Practice being an MC

5. CONCLUSION

The influence of muhadoroh as public speaking for children of the ta'lim assembly recitation shows that the existence of this muhadoroh activity trains training courage and confidence to make speeches in public. The method used is the lecture method (muhadoroh) by demanding to take turns to appear in front, not only speaking, children also learn to be an MC delivering speeches, chanting the holy verses of the Quran and reading.

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